

BANGLADESH

Dear Brethren,

July-August 2026

Greetings in the Name of our Lord Jesus Christ. The Name above all names.

One of the truly great blessings of working with the people of Bangladesh is the circumstances that bring you in contact with other brothers and sisters in Christ. One of these men is Brother Haran who is a Pastor at a church in the Madhupur region. He has supported me with prayer and encouragement as we reach the lost and train the believers in the Lord. Recently he had five people saved and baptized near his Baptist church. Four men; Horodeb, Atel, Bhuben, Uttom, and a woman by the name of Joyonti which interestingly means "victorious" or "triumphant." Harun has been instrumental in helping me bring the Garo people and the Bengali believers together. Brother Harun happens to be from this Garo tribe which is from Northeast India



and Bangladesh. So, this tribe is not ethnically Bengali. There is a history of some tension between these two groups because of a history of Bengali land grabs. They tend to be suspicious of each other and they generally don't mix. But, Christ changes everything and often times we can be slow to catch on. In the past it was rare to see these two groups drop by to visit each other at their local churches let alone worship and study the bible together. Harun, who has a long understanding of this situation told me we are doing the unthinkable in having a four-day bible study and worship service together. In a past prayer letter I mentioned that some of these similarities and divisions are right out of the book of Galatians. The Lord is doing something amazing which hasn't been done in decades by bringing these Christians together and recognizing Christ as their Head. Please pray for this somewhat delicate situation as our Lord and Savior receives all the glory. Amen and Amen.

Brother Bejoy has been in the Chittagong Hill Tracts region visiting family and friends. Brother Robin has temporarily taken over his ministry with the college students. Robin has a new student by the name of Michael Chakma. As I mentioned previously, all these tribal groups individually carry the same last tribal name as opposed to us carrying our family name. Michael is not saved and Robin asks that you might pray for him as they meet together weekly.

Brother Biduut asks for prayer concerning the ongoing violence toward believers in Christ in some of the villages he teaches in. His goal has been to establish Baptist churches in these areas and he's seen the unprovoked attacks first hand. If you could bring this before the Lord that would be great. May you walk in love as Christ Jesus has loved us.

In His Grace,
Tim Moriarty
Col 1.20

If you prefer to receive this letter by e-mail, just contact my home church secretary (jane@postfallschurch.com) or myself.